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**SEVENTH AMENDMENT TO MASTER DEED OF  
LAKE VILLAGE AT LANDIS LAKES CONDOMINIUMS**

This Seventh Amendment to Master Deed for Lake Village at Landis Lakes Condominiums ("Amendment") is made at the direction of and caused to be recorded by Michael R. Effinger, LLC, a Kentucky limited liability company (hereinafter referred to as the "Declarant"), having an office at 7018 Wooded Meadow Road, Louisville, KY 40241, as a supplement to the Master Deed establishing Lake Village at Landis Lakes Condominiums dated October 4, 2007.

**WITNESSETH:**

**WHEREAS**, Declarant has made and declared Declaration of Horizontal Property Regime and Master Deed Establishing Lake Village at Landis Lakes Condominiums dated October 4, 2007, which is recorded in Deed Book 9117, Page 431, in the Office of the County Clerk of Jefferson County, Kentucky, as amended by First Amendment to Master Deed dated November 26, 2007, which is recorded in Deed Book 9142, Page 540 in the Office aforesaid; as amended by Second Amendment to Master Deed dated September 8, 2008, which is recorded in Deed Book 9285, Page 979 in the Office aforesaid; as amended by Third Amendment to Master Deed dated March 9, 2009, which is recorded in Deed Book 9360, Page 231 in the Office aforesaid; as amended by the Fourth Amendment to Master Deed dated April 15, 2009, which is recorded in Deed Book 9379, Page 576 in the Office aforesaid; as amended by the Fifth Amendment to Master Deed dated July 7, 2009 which is recorded in Deed Book 9422, Page 117 in the Office aforesaid; as amended by the Sixth Amendment to Master Deed dated August 26, 2009 which is recorded in Deed Book 9447, Page 899 in the Office aforesaid (the "Master Deed"); and

**WHEREAS**, this Amendment is necessary and desirable to amend Revised Exhibit B recorded with the Sixth Amendment to Master Deed by correcting the phase, building number 4 is associated with and the square footage total of Unit 4A pursuant to Article XIV of the Master Deed;

**NOW, THEREFORE**, in accordance with the foregoing preambles, which are hereby incorporated herein, Declarant hereby declares that the real property ("Property"), more fully described on Exhibit A attached to the Master Deed, shall be owned, held, used, leased, conveyed and occupied subject to the conditions and restrictions set forth in this Amendment as if these conditions and restrictions were included in and made a part of the Master Deed.

1. Pursuant to Article XIV of the Master Deed and pursuant to the revised Phasing Plan that was recorded with the 4<sup>th</sup> Amendment to Master Deed, Declarant hereby amends Revised Exhibit B that was recorded with the 6<sup>th</sup> Amendment to associate Building 4 with Phase number three (3) and to correct the total square footage amount of Unit 4A as shown on attached **REVISED EXHIBIT B**.

**IN WITNESS WHEREOF**, the Declarant has caused this Seventh Amendment to the Declaration of Horizontal Property Regime and Master Deed Establishing Lake Village at Landis Lakes Condominiums to be executed on this 2<sup>nd</sup> day of September, 2009.

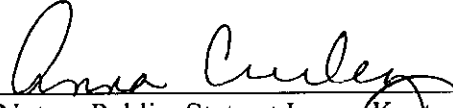
**MICHAEL R. EFFINGER, LLC**  
a Kentucky limited liability company

  
Michael R. Effinger, Manager/Member


STATE OF KENTUCKY     )  
  )  
COUNTY OF JEFFERSON    )

I, a Notary public in and for the State and County aforesaid, do hereby certify that on this 2nd day of September, 2009, Michael R. Effinger, Manager/Member of **MICHAEL R. EFFINGER, LLC** appeared before me and before me acknowledged that he executed and delivered the foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of **MICHAEL R. EFFINGER, LLC**, a Kentucky limited liability company.

My Commission expires: October 27, 2012.

  
\_\_\_\_\_  
Notary Public, State at Large, Kentucky

**THIS INSTRUMENT PREPARED BY:**

  
\_\_\_\_\_  
**BARDENWERPER, TALBOTT & ROBERTS, PLLC**  
8311 Shelbyville Road  
Louisville, Kentucky 40222  
(502) 426-6688

Revised Exhibit B

Percentage in Interest of Each Unit in Common Elements

Phase	Building No.	Unit No.	Square Footage	Percentage
1	1	1A	1,589	3.73%
1	1	1B	1,496	3.51%
3	4	4A	3,271	7.67%
3	4	4B	1,627	3.81%
3	4	4C	1,632	3.83%
5	18	18A	3,192	7.48%
5	18	18B	3,204	7.51%
6	6	6A	1,511	3.54%
6	6	6B	1,629	3.82%
6	6	6C	1,630	3.82%
6	7	7A	3,288	7.71%
6	7	7B	3,149	7.38%
8	14	14A	1,349	3.16%
8	14	14B	1,460	3.42%
8	14	14C	1,444	3.39%
8	15	15A	1,626	3.81%
8	15	15B	1,623	3.81%
8	15	15C	1,510	3.54%
7	16	16A	1,643	3.85%
7	16	16B	1,640	3.85%
7	17	17A	1,629	3.82%
7	17	17B	1,508	3.54%
	<b>TOTAL</b>		<b>42,650.00</b>	<b>100.00%</b>

END OF DOCUMENT

Document No.: DN2009133815  
 Lodged By: BARDENWERPER LAW FIRM  
 Recorded On: 09/02/2009 12:02:09  
 Total Fees: 16.00  
 Transfer Tax: .00  
 County Clerk: BOBBIE HOLSCLOW-JEFF CO KY  
 Deputy Clerk: EVMAY